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UNITEL TATES DEPAR ENT OF THE INTERIOR NATIONAL PARK SERVICE

SELCENTIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

STATE:	
Kansas	
COUNTY:	
Wabaunsee	
FOR NPS USE ON	LY
ENTRY NUMBER	DATE.
71.231.1007	2/24/71

(Type	all entries -	- complete	applicable	e sections	,	71.221	1000er	9	2/24/	71	
NAME					.,,	1121212	1002		7-377		
COMMON:	Beecher	· Bible a	and Rifl	e Churc	h .	19	7-00	00 -	001		
AND/OR HISTORIC:		***************************************		<u></u>		, 				\dashv	
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STATE	Kansas	66547		20 C	OUNTY:	baunsee			19		
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☐ Educational	☐ Milin	ary	∑ Relig			10	10/03	17			
☐ Entertainment	Musc	eum ·	☐ Scien	titic	:	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	- XE/Y	1.2		[
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STREET AND NUME		gational	Church			¥		<u> </u>		Kansas	STATE
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DINEET AND HOME		see Coun	tv Court	house						l in	≾
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REPRESENTATION		IG SURVEY	S							1,	
TITLE OF SURVEY:		ic Ameri	oon Buil	dinas 9	*******					2,20,	T Z T Z
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	10 Fir	st St. S	. E.							~?	
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	DESCRIPTION		<u>. 2828.81</u>									
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-	CONDITION		Excellent	X	Good	☐ Fair	Deterio	rated	Ruins		Unexposed	
				(0	heck One))			(Ch	eck Or	70)	
		L	☐ Altere	ş d	5	Unaltered	•	. 🗆	Moved	. (36	Original Site	
ı	DESCRIBE THE PR	FSF	NT AND ORK	TALAL	(If know	a) Buvera					· · · · · · · · · · · · · · · · · · ·	······

The Beecher Bible and Rifle Church is built of native-limestone laid in a random pattern. Cut stone was used for quoining, window and door sills, jambs, and the foundation, which is slightly wider than the building. The rectangular building's simple plan is echoed in all parts of the design, from the rectangular windows to the straight gable roof and simple bell tower. The wood roof is given a feeling of strength by the wide eave trim. The small wood entrance was added at a later date, but an attempt was made to carry through the facade theme.



			/
INIFICANCE			
ERIOD (Check One or More a			
Pre-Columbian	☐ 16th Century	☐ 18th Century	20th Century
15th Century	☐ 17th Century	19th Century	
PECIFIC DATE(S) (If Applice		·····	
	heck One or More as Appropria	(e)	
Abor iginal	☐ Education	☐ Political · ·	Urban Planning
☐ Prehistoric	Engineering *	🔁 Religion/Phi	Other (Specify)
☐ Historic	☐ Industry	losophy	
☐ Agriculture	Invention •	Science	
Architecture	☐ Landscape	Sculpture 💢 📉	
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Commerce	Literature	itarian ()	실 프로 크로 크
Communications	Military	☐ Theater ☐ <	
Conservation	Music	Transportation 2	
ATEMENT OF SIGNIFICANC	E	1-1	
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The Connect	dast Venera Calana		CITIES!
observation of the No.	cicut Kensas Colony	, also known as th	e decher Kifle
out in Fohmann	w Haven Colony, wa	s organized at Wew	v Haven, Connecti-
the neathern ste	and March, 1856,	by C. B. Lines dur	ing the tire when
hill bed its oom	tes were greatly e	xcited about the M	ansas-Nebraska
DILL and 105 Con	cept of squatter s	ovreignty. The pu	urpose of Lines!
The III coche	to help make Kans	as a rree State.	6
meeting for the	r Rifle Colony" ap	perration grew out	of the farewell
Honnix Mand Darah	colonists held in	march, 1050, in Ne	w Haven. Rev.
menty ward beech	er addressed the m	eeting with a vigo	rous anti-slavery
speecu. One or	the purposes of the	e meeting was to p	rovide the colo-
niscs with arms	for their protecti	on. Beecher said	that if the price
or 25 Sharps car	blnes was raised a	t the New Haven me	eting his Plymouth
church in brooki	yn would give an a	dditional 25 weapo	ns. The people
at the meeting m	et the challenge a	nd Beecher's churc	h came through
with \$025 to buy	the carbines and	also furnished a s	upply of Bibles
vo ve alstribute	d to the colonists.	。, "Beecher's Bibl	es" became the
Pobrist designat	ion for the Sharps	carbines supplied	the colonists.
About 70 co.	lonists, almost al	I was a second as a disc	Veneza in lote
ADTIL LOSO STA	and the second s	r men, arrived in	vansas in rate
and	soon after organi:	zed the town of Wa	baunsee. At
lirst worship se	soon after organi: rvices were held in	zed the town of Wa n various places	baunsee. At the company tent.
a store, log cab	soon after organic rvices were held in ins, and even in a	zed the town of Wa n various places grove near the to	baunsee. At the company tent, ` wmsite. A suc-
a store, log cab cessful effort t	soon after organic rvices were held in ins, and even in a o organize a church	zed the town of Wa n various places grove near the to n was made on ^S atu	baunsee. At the company tent, wnsite. A suc- rday. June 27.
a store, log cab cessful effort t 1857, with 28 ch	soon after organications, and even in a court organize a churcharter members. It	zed the town of Wan various places——grove near the to was made on Satuwas decided that	baunsee. At the company tent, wnsite. A suc- rday, June 27, the church should
a store, log cab cessful effort t 1857, with 28 ch be "Congregation	rvices were held in ins, and even in a o organize a church arter members. It al in form but not	zed the town of Wan various places— grove near the ton was made on Satuwas decided that in name and. in f	baunsee. At the company tent, wmsite. A suc- rday, June 27, the church should act as unsectarian
a store, log cab cessful effort t 1857, with 28 ch be "Congregation as possible" and	rvices were held in ins, and even in a o organize a church arter members. It al in form but not that it was to be	zed the town of Wan various places— grove near the to was made on Satu was decided that in name and, in f	baunsee. At the company tent, wnsite. A suc- rday, June 27, the church should act as unsectarian est Church of Christ
a store, log cab cessful effort t 1857, with 28 ch be "Congregation as possible" and in Wabaunsee."	rvices were held in ins, and even in a o organize a church arter members. It al in form but not that it was to be (In 1858 the Wabaur	ged the town of Wan various places— grove near the to was made on Satu was decided that in name and, in f known as "The Firmsee group sought."	baunsee. At the company tent, wmsite. A suc- rday, June 27, the church should act as unsectarian st Church of Christ affiliation with
a store, log cab cessful effort t 1857, with 28 ch be "Congregation as possible" and in Wabaunsee." the Congregation	rvices were held in ins, and even in a o organize a church arter members. It al in form but not that it was to be (In 1858 the Wabaur	zed the town of Wan various places— grove near the to was made on Satu was decided that in name and, in f known as "The Firmsee group sought ansas and was access."	baunsee. At the company tent, wmsite. A suc- rday, June 27, the church should act as unsectarian est Church of Christ affiliation with

unfinished in order to give time and money to see the church building completed.

After 50 years of service the building stood unused for 20 to 30 years when Wabaunsee's declining population forced the Congregational Church to discontinue. Restored in 1948 by the Old Timers Association, the building is again in use for religious services.

struction of a stone building. It was a time of hardship and uncertainty and funds were hard to raise, but after four years of persistence the building was completed and dedicated on May 24, 1862. According to

some of the settlers' reminiscences, families had left their own dwellings

(see continuation sheet)

Date

9. MAJOR BIBLIOGRAPHICA REFERENCE

Date October 28, 1970

Form 10-300a (July 1969) UNITED STATES DEPARTMENT OF THE INTERIOR NATION L PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

(Continuation Sheet)

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Wabaunsee	. 1
FOR NPS USE ONL	Y
ENTRY NUMBER	DATE
11,2,20,0007	2/3/11

(Number all entries)

6.

Survey of Historic Sites and Structures in Kansas (State) 1957

Kansas State Historical Society

120 West Tenth St.

Topeka, Kansas 66612

Code: 20

Federal Writers' Project of the Works Progress Administration (Federal) 1939

Records destroyed. A guide book, Kansas, was published in 1939.

8.

The Beecher Bible and Rifle Church is significant for a number of reasons. Architecturally, it is a good example of early Plains Vernacular style expressed in a religious structure. It is one of the earliest permanent church buildings in Kansas and is today one of the oldest church buildings in the state. The circumstances which brought the Connecticut Kansas Colony to the state—namely, the desire to make Kansas a Free State—and the involvement of Rev. Henry Ward Beecher with the colonists add further significance to the structure.

9.

Cottrell, Amos Adams, "The New Haven Colony's History in Kansas"

(Eskridge, Kan., Eskridge Star Print, 1907).

Fairfield, S. H., "Pioneering in Wabaunsee County," Kansas Historical

Collections, v. 7 (1909-1910), pp. 594-613.

History of the State of Kansas (Chicago, A. T. Andreas, 1883), pp. 988-991.

Howes, Cecil, "Beecher Bible and Rifle Colony," Kansas Teacher, v. 56,

no. 8 (April, 1948), pp. 46-48.

"Old Church Is Restored," Manhattan Tribune-News, July 29, 1948.

Pantle, Alberta, compiler, "The Connecticut Kansas Colony," Kansas

Historical Quarterly, v. 22, no. 1 (Spring, 1956), pp. 1-50,

and v. 22, no. 2 (Summer, 1956), pp. 138-188.



Form 10-301 (Dec. 1968)

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PARTMENT OF THE INTERIOR AL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES PROPERTY MAP FORM

Kansas COUNTY Wabaunsee FOR NPS USE ONLY

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(Type all entries - attach to or enclose with map) ENTRY NUMBER I. NAME COMMON: Beecher Bible and Rifle Church AND/OR HISTORIC: 2. LOCATION

STREET AND NUMBER: Southeast corner Chapel St. and Elm St. city or town: Wabaunsec

STATE: Kansas 66547 COUNTY: CODE Wabaunsee CODE

20 3. MAP REFERENCE SOURCE: U. S. G. S. 71 Quadrangle, Wamego

SCALE: 1: 24.000 DATE: 1953

4. REQUIREMENTS TO BE INCLUDED ON ALL MAPS

1. Property broundaries where required.

2. North arrow.

3. Latitude and longitude reference.

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